STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

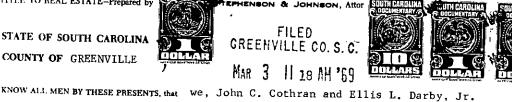


FILED GREENVILLE CO. S. C.

ENSON & JOHNSON, Attor

MAR 3 | 1 18 AH '69







sideration of Nine Thousand Five Hundred and No/100 (\$9,500.00)

and assumption of mortgage set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto Frank F. Walsh and Christine D. Walsh, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southeasterly side of Kenilworth Drive, near the City of Greenville, S. C., being known and designated as Lot No. 141, on plat of Wellington Green, Section III, as recorded in the RMC Office for Greenville County. S. C., in Plat Book YY, page 116, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Kenilworth Drive, said pin being the joint front corner of Lots 140 and 141 and running thence with the common line of said Lots S 33-45 E 175 feet to an iron pin, the joint rear corner of Lots 140 and 141; thence S 56-15 W 110 feet to an iron pin, the joint rear corner of Lots 141 and 142; thence with the common line of said Lots N 33-45 W 175 feet to an iron pin on the southeasterly side of Kenilworth Drive; thence with the southeasterly side of Kenilworth Drive N 56-15 E 110 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

As a part of the consideration herein the grantees do hereby assume and agree to pay the balance due of \$24,000.00, on that certain mortgage given by the grantors herein to Fidelity Federal Savings and Loan Association, in the face amount of \$24,000.00, dated August 16, 1968, and recorded on the same date, in the RMC Office in Mortgage Book 1100, page 389.

For deed into grantors, see Deed Book 836, page 157.

GRANTEES TO PAY 1969 TAXES.



County Clamps Part 810.45 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's) heirs or successors and assigns, forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.

day of March 1949.
SIGNED, sealed and delivered in the presence of:
) i list of the Starting SEAL
(SEAL
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 3rd day of March 19 69.
Mayor Sublis to Southern - (SEAL)

My Commission Expires January 1, 1970. STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersign respectively, did this day appear before me, and each, upon being privately and separately examined (i.g.) and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever mentioned and released. wife (wives) of the above named grantor(s) reme, did declare that she does freely, voluntarily linquish unto the grantee's(s) and the grantee's(s) in and to all and singular the premises within linquish unto the grantee(s) and in and to all and singular the pres

GIVEN under my hand and seal this		71	7 c	. 1
3rd day of March 19 69	·	Canel	tte (i). Co	-Chran
Toye f. from (SEAL)		8.00	()	U U UUU
Notary Public for South Exceling		<i>√Mtrive</i>	~ <u>~ . Diani</u>	<u>.u.,</u>
My Commission Expires January 1, 1970.				X
RECORDED this 3rd day of March 10 69 at	11 • 18	A 14.55	204.25	•

541.4-1-12